UNITED STATES BANKE SOUTHERN DISTRICT O			
		x :	
In re		:	Chapter 11 Case No.
LEHMAN BROTHERS HOLDINGS INC., et al.,  Debtors.		:	08-13555 (SCC)
		:	(Jointly Administered)
		X	Ref. Docket No. 57998
	AFFIDAVIT OF SER	<u>VICE</u>	
STATE OF NEW YORK	)		
COUNTY OF NEW YORK	) ss.: )		

- FORREST KUFFER, being duly sworn, deposes and says:
- 1. I am employed as a Noticing Coordinator by Epiq Bankruptcy Solutions, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On April 30, 2018, I caused to be served the "March 2018 Post-Effective Operating Report," filed on April 30, 2018 [Docket No. 57998], by causing true and correct copies to be:
  - a. enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed in the annexed <u>Exhibit A</u>,
  - b. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed in the annexed <u>Exhibit B</u>, and
  - c. delivered via electronic mail to those parties listed in the annexed Exhibit C.

3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Forrest Kuffer
Forrest Kuffer

Sworn to before me this 1<sup>st</sup> day of May, 2018 /s/ Elli Krempa

Notary Public, State of New York No. 01KR6175879 Qualified in Suffolk County Commission Expires October 22, 2019

## **EXHIBIT A**

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OFFICE OF THE UNITED STATES TRUSTEE ATTN: JOSEPH T. NADKARNI, CFA SENIOR BANKRUPTCY ANALYST 201 VARICK STREET – SUITE 1006 NEW YORK, NEW YORK 10014

INTERNAL REVENUE SERVICE SPECIAL PROCEDURES BRANCH ATTN: DISTRICT DIRECTOR 290 BROADWAY NEW YORK, NY 10007 **EXHIBIT B** 

FEDERAL RESERVE BANK OF PHILADELPHIA C/O WILLIAM T. WISSER, ASSISTANT VICE PRESIDENT TEN INDEPENDENCE MALL PHILADELPHIA, PA 19106-1574 08-13555-mg Doc 58010 Filed 05/02/18 Entered 05/02/18 09:44:51 Main Document Pa 7 of 18

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## **EXHIBIT C**

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